

# Application Form for New Connection Delhi Jal Board

Photograph of the Applicant

| 1.Type of Req                            | uest (Please tick)  |  |                                     |
|--|---|--|-------------------------------------|
|  | onnection   | Sewerage   | e Connection                        |
| ☐ Water an                               | d Sewerage Connection   | Regulari   | zation                              |
| 2.Details of Ap                          | pplicant  |  |                                     |
| Name: (Please Fi                         | II In Block Letters Only, in case of any orgar<br>First Name :* Mic | nization write designation)<br>Idle Name:          | Last Name :                         |
| Father/Husband Govt. Org                 | Name*:  panization (Please tick if it is a Govt. Organ              | ization, provide supporting                        | document)                           |
|  | nent Organization :   |  |                                     |
| 3.Contact Deta                           | ails  |  |                                     |
| Email Id:                                |   | Mobile N   | Vo:*                                |
| Home Tel. No:                            |   | Office No  | 0:                                  |
|  | B Employee Office Details - Please                                  |  | dentity Card                        |
| Employee Id:                             |   | Date Of Retirement:                                |                                     |
| Office Name & add                        | dress:  |  |                                     |
| 5.Property Ad                            | dress   |  |                                     |
| Pin Code:*                               |   | Locality:*   |                                     |
| Sub locality:*                           |   | House No:*   |                                     |
| Road No:                                 |   | Sub locality 1:                                    |                                     |
| Sub locality 2:                          |   | Sub Colony:  |                                     |
| Village:                                 |   | Khasra No:   |                                     |
| Society Name: 6.Property and             | d water connection use details                                      | JJR Colony (please tick) - please refer pages - li |                                     |
| a. Development C                         | harges Paid (Submit Latest Payment R                                | eceipts):  | ☐ Water ☐ Sewerage                  |
| <b>b.</b> Property Type:*                | (Please see table 6b)   |  | c. Urban / Rural                    |
| d. No. Of Floors:*                       |   |  | e. No Of Beds:* (For Hospital Only) |
| <b>f.</b> Area (In Sq m):<br>Plot Area:* |   | <b>g.</b> Built Up Area:*                          |                                     |
| h. Water Connecti                        | on Type:*(Please see table 6h)                                      |  |                                     |
|  | on Use:* (Please see table 6i) ess (For use in future)              |  |                                     |
|  | g address is same as Property Address                               | S  |                                     |
| Pin Code:*                               |   | Locality:*   |                                     |
| Sub locality:*                           |   | House No:*   |                                     |
| Road No:                                 |   | Sub locality 1:                                    |                                     |
| Sub locality 2:                          | ,   | Sub Colony:  |                                     |
| Village:                                 |   | Khasra No:   |                                     |
| Society Name:                            |   | If JJR Colony, P                                   | Please tick                         |

|                      | Details(For use                             |   | Ossil  |  |  | and Duct  |
|----------------------|---|---|--|--|--|---|
|                      | d Mode of Paymen<br>d Mode Of Commu         |   | Cash<br>Email And SMS  | Cheque<br>Paper Forma                        |  | mand Draft  |
| No of Ch             | nildren:*                                   |   |  | No of Adults                                 | *  |   |
| 9.Docu               | ments to be atta                            | ched                                    |  |  |  |   |
| Proof of<br>(any one | f Identity:*<br>e)                          | Driving Lice<br>PAN Card<br>Photo ident | nse Passport<br>Voter ID (<br>ity card issued by an                  |  |  | ard[UID/Adhar Card]<br>Book with applicants             |
| Docume               | nt No:*                                     |   |  |  |  |   |
| Property             | y Ownership Docu                            | ument(any o                             | one)* : Registe  | red Sale Deed                                | Registered perp                          | petual lease Deed                                       |
| Regist               | ered conveyance D                           | Deed / Gene                             | ral Power Attorney   |  |  |   |
| Notariz              | zed General Power                           | Attorney wi                             | th complete chain  |  |  |   |
| Specia               | l Power Attorney w                          | ith Registere                           | ed/Notarized Agreen  | nent to sell and will                        |  |   |
| Will/No              | o Objection Certifica                       | ate of the ov                           | ner in favour of app   | olicant                                      |  |   |
| Regist               | ered Partition deed                         | d/Family settl                          | ement deed   | Registere                                    | d Relinquished de                        | eed   |
| Allotm               | ent letter (Private B                       | Builder) with                           | registered sale deed   | d / General Power o                          | of Attorney                              |   |
| Rente                | ed property-lease/R                         | ent Agreem                              | ent, Non Objection (   | Certificate of Owner                         |  |   |
|                      | allotment/mutation l                        | _                                       | -  |  |  | urt order,if any  |
|                      | ment No. / Docume                           |   | •  |  |  |   |
| 2000                 |   |   |  | <u> </u>                                     |  |   |
| Proof of             | f Residence (If ava                         | ailable) :                              | Driving License  | e Passp                                      | ort                                      | Election Identity Card                                  |
| Documen              | 1   |   |  |  |  |   |
|                      | k Details<br>the Bank:*                     |   |  | ne Branch:*                                  |  |   |
|                      | <u> </u>                                    |   | Bank Account No:*  | <u> </u>                                     |  |   |
| IFSC Cod             | ue. [                                       | i                                       | Bank Account No.   |  |  |   |
|                      | laration                                    |   |  |  |  |   |
| ,                    | · · · · · · · · · · · · · · · · · · ·       | ound , I will                           | be responsible for o   | •  |  | y knowledge and if any<br>3 without any prior notice    |
|                      |   |   | e on property and th   | here is no stay fron                         | n any court of law                       | against obtaining water/                                |
|                      | sewerage connection                         |   | of one diamete abo   | t the evenerable o                           | f the muoneuty;                          | ill abaalya DID from any                                |
| ا                    |   | ourt of law a                           | s the water connect  | •  |  | rill absolve DJB from any potable water and not to      |
| <b>d</b> )           | I further undertake                         | to pay the o                            | •  | •  | JB, and in the eve                       | ent of non-payment, DJB                                 |
|                      | •   |   | ot taken %JB Empl  | •  | nst any other Prer                       | mise/Connection.  |
|                      |   |   | onnection does not a   | acknowledge or con                           | fer any title, own                       | ership or occupancy right                               |
|                      | in favour of the app                        |   | annostian anly thro  | uah liaanaa nlumba                           | or of Doord                              |   |
| h)                   | I Understand that t<br>plot. If more than s | the DJB has<br>six water co             | onnections are requ  | ction more than six<br>ired, I will surrende | k individual conne<br>er my existing inc | ection for each individual<br>dividual water connection |
| i) l                 | I am applying for a                         | water conne                             | oly for a bulk water of<br>ection on my own an<br>compensation in ar | d even if the water                          |  | other than CGHS)<br>le at a low pressure, I will        |
|                      |   |   |  |  | r  |   |
|                      | I Agree                                     |   | Signature  | Of Applicant:*                               |  |   |

## Instructions to fill The Application

**1.Type of Request**: Select the type of connection request.

# 2.Details of Applicant:

Please tick if it is a Govt. Organization and provide supporting document with the application form.

All details must be provided in Block Letters except Email ID.

First Name and Last Name: Should be provided. First Name is compulsory.

Father/Husband Name: Applicant's father or husband name should be provided and is compulsory.

Strike through the one that is not applicable.

Example:

Father/Husband Name: MR. SUMIT KUMAR DUTTA (If father's name is provided and vice versa.)

**UID** number may be provided but is not compulsory.

# 3.Contact Details:

**Email Id:** Should be provided in exact case. It is optional.

Mobile No: It is compulsory to provide mobile no., as it will be used for sending SMS alerts.

**Home Tel. No:** May be provided to facilitate communication. It is optional.

Office No: May be provided to facilitate communication. It is optional.

## 4.Office Details:

Employee ID: The employee ID of the applicant. To be provided by DJB employees only.

Date of Retirement: The date of Retirement of the Applicant. To be provided by DJB employees only.

Office Name, Address with, Pin Code may be provided to facilitate communication

## 5.Property Address:

Pin Code: Pin code of the property must be provided. It is compulsory.

Locality, Sub locality and House No must be provided correctly. These are compulsory.

Road No, Sub locality 1, Sub locality 2, Sub colony, Village, Khasra No, Society Name, JJR colony should be provided. These are optional.

# 6.Property Details:

- a. Development charges Paid: If development charges are paid for either water or sewerage or both, the photocopy of the related receipt must be attached with the application form.
- **b. Property Type**: This may be Tower, Office complex, Mother dairy Booth, Mall/Cineplex, Individual house, Hotel/guest House, Hospital /Nursing home(No. of beds must be provided In this case), Group Housing Society, Govt Flats, Dharmashalas/Hostels, DDA flats, Bungalows, Banquet Hall, Apartment. Any other property type will not be accepted. It is compulsory. Refer to the table Property Type below.
- c. Urban: Please tick it if the property is present in an urban area.
- d. No. of floors: Must be provided. It is compulsory.
- e. No. of beds: Must be provided in case the property type is Hospital/Nursing home.
- f. Plot Area: Enter the total plot area. It is compulsory.
- g. Built Up Area: It is compulsory to provide the built up area. It must be less than or equal to plot area.
- h. Water Connection Type: It is compulsory to provide the Water Connection Type. Valid values are Domestic, industrial/Commercial, Mixed, Gov/Rain Water Harvesting. Refer to the table Water Connection Type below.
- i. Water Connection Use: It is compulsory to provide the connection use. (Example: Delhi Fire Service, Group Housing Society etc.). Refer to the table Water Connection Use below.

# 7.Billing Address:

Please tick the check box if billing address is the same as property address. This field is captured only for information and may be used in future.

If applicant ticks the check box and the billing address is same as the property address, then the billing address need not be provided in. But if the billing address is different from the property address, then all compulsory fields must be provided properly to facilitate proper communication.

**Pin Code**: Pin code of the property. Must be provided and is compulsory.

Locality, Sub locality and House No: Must be provided correctly and are compulsory

Road No, Sub locality 1, Sub locality 2, Sub colony, Village, Khasra No, Society Name, JJR colony should be provided though these are not compulsory.

### 8.Other Details:

Preferred mode of payment: Tick the relevant check box to choose the preferred mode of payment. It is a compulsory field.

Preferred mode of communication: Tick the relevant check box to choose the preferred mode of communication. It is a compulsory field

If Email and SMS option is selected, then Email Id must be provided in contact details to facilitate communication.

No. of Children: Number of children must be provided. It is a compulsory field.

No. of Adult: Number of adults must be provided. It is a compulsory field.

## 9.Documents to be attached:

**Proof of Identity**: Attach photocopy of any one of the following documents and provide the document number. (Voter ID card, Ration card, Passport, PAN card, Driving license, Unique Id Card[UID/Aadhaar Card], Bank Pass Book with applicants, Photo identity card issued by any Government Agency).

**Property Ownership Document**: Attach photocopy of any one of the following documents and provide the document number. (Registered Sale Deed, Registered perpetual lease Deed, Registered conveyance

Deed, General Power Attorney, Notarized General Power Attorney with complete backchain, Special Power Attorney with Registered/Notarized Agreement to sell and will, Will/Non Objection Certificate of the owner in favour of applicant, Registered Partition deed/Family Settlement Deed, Registered Relinquished Deed, Allotment Letter (Private Builder) with Registered Sale Deed, Allotment Letter (Private Builder) with Registered/Notarized. General Power Attorney ,Allotment Letter (Private Builder), Registered/Notarized , Agreement to sell, Rented property-lease/Rent Agreement, Non Objection Certificate, Ownership, DDA allotment /mutation letter/Land, Development Letter, Interim court order).

**Proof of Residence**: Attach photocopy of any one of the following documents (Driving license, Passport, Election ID card). It is compulsory to provide the document number of the attached documents.

## 10.Bank Details

Name of the bank: Enter the name of the bank.

Name of the branch: Enter the name of the branch of the bank.

MICR code: Enter its MICR code.

Bank Account Number: Enter the applicants bank account number.

All fields listed under bank details are compulsory and must be provided correctly.

#### 11.Declaration:

I agree: Tick the I Agree check box to accept the declaration.

Signature of the applicant: Put in the signature of the applicant in the box given.

This form captures some information (say Billing Address etc.), which may be used by DJB in future.

Reference 6b: Property Type (Enter any of the below in Property Type)

| Tower              | Individual House      | Govt Flats          | Banquet Hall |
|--------------------|-----------------------|---------------------|--------------|
| Office Complex     | Hotel/Guest House     | Dharmasalas/Hostels | Apartment    |
| Mother Dairy Booth | Hospital/Nursing Home | DDA Flats           |              |
| Mall/Cineplex      | Group Housing Society | Bungalows           |              |

# Reference 6h: Water Connection Type (Enter any of the below in Water Connection Type)

Mixed

Domestic

Commercial/Industrial

Gov/rain water harvesting

| Re | ference 6 | 3i : \ | Nater | Connection | on Use | (Enter an | y of the b | elow in | Water ( | Connection Use | e) |
|----|-----------|--------|-------|------------|--------|-----------|------------|---------|---------|----------------|----|
|----|-----------|--------|-------|------------|--------|-----------|------------|---------|---------|----------------|----|

| B.S.E.S. RAJDHANI        | Delhi Jal Board                           | Juice Shop                                    | Pvt. Institute/Collages/ Universities |
|--------------------------|---|---|---------------------------------------|
| B.S.E.S. YAMUNA          | Delhi Metro Rail Corporation              | Janta Flats                                   | Pvt. Schools                          |
| Banquet hall/ Party hall | Delhi Transco                             | Jewelery Manufacturing Factory/<br>Repairing  | Railways                              |
| Beauty Parlors           | Delhi Transport Corporation               | Lab/ X-Ray Units                              | Religious Place                       |
| Blind Schools            | Dhobi Ghats                               | Mutton Shop                                   | Restaurant/ Dhaba                     |
| Bottling Plant           | Delhi Development Authority               | Moulding Machine Factory                      | Soft Drink Factory                    |
| C.P.W.D.                 | Dry Cleaners                              | M.T.N.L                                       | Sweet Shop/Tea Stall                  |
| Cineplex                 | Factory Delhi Fire Service (Fire Stations | Malls   | Shops                                 |
| Cold StorageCold Storage | Fruit & Vegetables Store- Reliance Safal  | Milk Dairy                                    | Soda Water Factory                    |
| Cooling Plant            | Group Housing Society                     | North Delhi Power Ltd. (TDDPL)                | Vehicle Service Station               |
| Courts                   | Govt. Hospitals/ Dispensaries             | Nickle Polish Works                           | Ware House/Godown                     |
| Clinic/Pathlab           | Govt. Institute/Collages/ Universities    | Piaos   | North MCD                             |
| Central Govt. Offices    | Govt. Offices/PSU/Bank                    | Police Department                             | East MCD                              |
| Colour Dye               | Haircutting Saloon                        | Professional Office(CA , Lawyer,<br>Property) | South MCD                             |
| Delhi Govt. Office       | Hotel & Guest houses                      | Pvt. Hospitals & Nursing Homes                | M.C.D. Slums & J.J. Department        |
| D.S.I.D.C.               | Ice-Cream Factory/Ice Factory             | Photo Colour Lab                              |                                       |

Note: All columns in the form marked \* are mandatory.

| Note: All columns in the form marked * are mandatory. |  |  |  |  |
|---|--|--|--|--|
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